



# APEX PROFESSIONAL UNIVERSITY

(Established under section 2(f) of UGC Act, 1956)

**Headquarter:** Pasighat, District East Siang, Arunachal Pradesh - 790012 (India)  
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## APPLICATION FORM for the TEACHING POSTS

Read the Notification carefully before filling up the application form. Incomplete applications will be summarily rejected.

### APPLICATION POST APPLIED FOR

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Professor         | <input type="checkbox"/> Associate Professor | <input type="checkbox"/> Assistant Professor |
| <input type="checkbox"/> Visiting Fellow   | <input type="checkbox"/> Visiting Professor  | <input type="checkbox"/> Honorary Professor  |
| <input type="checkbox"/> Adjunct Professor | <input type="checkbox"/> Other _____         |  |

Fix your latest  
passport size  
photograph and to be  
attested by a Gazetted  
Officer

1. Name of the Candidate as in records (in CAPITAL letters):

In Mother Tongue:

2. Full address for communication (in CAPITAL letters) with eMail ID & Mobile No.:

_____		
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District:	State:	PIN:

eMail ID:

Mobile No.:

3. Name, Designation and Office seal of the identifying officer attesting the photograph:

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4. Gender:

- Male  Female  TGC

Religion:

Reservation Group

5. Are you physically challenged? If yes, provide relevant medical certificate:

- Yes  No

If yes,

6. Name of Community/ Caste/ Tribe (where community claimed in the application is not proved by school records, certificates issued by Tahsildar or Municipal Commissioner will be accepted as proper proof of community)

7. (a) Age (completed years) as on 1st January of the year of notification of post:

Year

Months

Days

(b) Date of Birth in Christian Era

DD  MM  YY

(c) Are you eligible for Age Relaxation? If yes, give details

8. Place of Birth (Item marked \* are mandatory)

Place*: <input type="text"/>	Village: <input type="text"/>	Taluk: <input type="text"/>
District*: <input type="text"/>	State*: <input type="text"/>	Country*: <input type="text"/>

9. Are you

(a) Citizen of India by Birth and/ or by domicile?

Yes  No

OR (b) a person migrated from Pakistan?

Yes  No

10. Name and Address of Father/ Mother/ Guardian along with present or last occupation:

Name of the Father/ Mother/ Guardian:

Present or Last Occupation:

<input type="text"/>	<input type="text"/>
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Address of Father/ Mother/ Guardian:

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11. **Educational Qualifications:**

(i) Bachelors Degree:

(a) Name of Degree:

(Indicate of Regular/ Distance Education):

<input type="text"/>	<input type="text"/>
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(b) Name of Institute/ University:

(c) College, if applicable:

(d) Year of award of Degree:

(e) Percentage of Marks (in two decimal points: accuracy):

(If grade, convert and indicate calculation and if available, provide supporting documentation)

(f) Classification if any (Distinctions, First Class etc.):

(g) Major subjects studied: (State main & subsidiary if applicable)

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(ii) Masters Degree: (Please append if you have more than one masters degree)

(a) *Name of Degree:* \_\_\_\_\_ *(Indicate of Regular/ Distance Education):* \_\_\_\_\_

(b) *Name of Institute/ University:* \_\_\_\_\_

(c) *College, if applicable:* \_\_\_\_\_

(d) *Year of award of Degree:* \_\_\_\_\_

(e) *Percentage of Marks (in two decimal points: accuracy):* \_\_\_\_\_

(If grade, convert and indicate calculation and if available, provide supporting documentation)

(f) *Details of eligibility/ equivalence certificate: (If the degree is from an institution other than the APEX Professional University)* \_\_\_\_\_

(g) *Classification if any (Distinctions, First Class etc.):* \_\_\_\_\_

(h) *Masters Dissertation Title:* \_\_\_\_\_

(i) *Major subjects studied: (State main & subsidiary if applicable)*

\_\_\_\_\_  
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\_\_\_\_\_

(iii) Post Masters Degree/ Diploma (M.Phil., Post Masters Diploma etc.)

(a) *Name of Degree:* \_\_\_\_\_ *(Indicate of Regular/ Distance Education):* \_\_\_\_\_

(b) *Name of Institute/ University:* \_\_\_\_\_

(c) *College, if applicable:* \_\_\_\_\_

(d) *Year of award of Degree:* \_\_\_\_\_

(e) *Percentage of Marks (in two decimal points: accuracy):* \_\_\_\_\_

(If grade, convert and indicate calculation and if available, provide supporting documentation)

(f) *Details of eligibility/ equivalence certificate: (If the degree is from an institution other than the APEX Professional University)* \_\_\_\_\_

(g) *Classification if any (Distinctions, First Class etc.):* \_\_\_\_\_

(h) *Dissertation Title:*

(i) *Major subjects studied: (State main & subsidiary if applicable)*

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(iv) Research Degree (Ph.D., D.Sc., D.Litt. Etc.)

(a) *Name of Degree:*

(b) *Year of Award:*

(c) *University:*

(d) *Centre of Research:*

(e) *Details of eligibility/ equivalence certificate: (If the degree is from an institution other than the APEX Professional University)*

(f) *Title of Thesis:*

(g) *Subject:*

(h) *Faculty:*

(i) *Supervising Teacher:*

(j) *Brief abstract of thesis (4-5 sentences only):*

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12. *Summary of Research Output (avoid any publication under process, only what has already been published should be stated): Mention only numbers here. Appendix - I should be prepared in support of the above summary and each entry in this appendix should be signed off by the applicant and self attested copy of the papers should be attached and clearly flagged.*

*No. of research papers in refereed Journals: (Details of the provided in Appendix - 1, Part - A)*

No. of research papers presented in National/ International conferences/ Seminars/ Symposiums with proof of presentation (Details of the provided in Appendix - 1, Part - B)

No. of Books published by reputed publishers (with ISBN): (Details of the provided in Appendix - 1, Part - C)

No. of patents granted/ filed: (Details of the provided in Appendix - 1, Part - D)

13. Language Skills: Details of any language proficiency examinations passed:

(a) English: Read/ Speak/ Read and Speak/ Read, Write & Speak

(b) Hindi: Read/ Speak/ Read and Speak/ Read, Write & Speak

(c) Others, if any:

14. Whether the candidate meets the eligibility criteria as per UGC Regulations 2010 for the applied post:

YES  NO

(The UGC Regulations of 2010 are available for reference on both the UGC website and the APEX Professional University at [www.apexuniversity.ac.in](http://www.apexuniversity.ac.in))

15. If answer is YES to Sl. No. (14) then specify the total API Score. For calculation of the API SCORE refer Appendix III of UGC Regulations 2010 for filling up the following.

CATEGORY- I	Teaching, Learning and Evaluation Related Activities	
CATEGORY- II	Co-curricular, Extension & Professional Development Related Activities	
CATEGORY- III	Research and Academic Contributions	
<b>TOTAL API SCORE (1+2+3)</b> (Attach signed copy of the calculation sheet showing how the total API Score is arrived at, as <b>Appendix-II</b> )		

16. Teaching Experience/ Research Experience Summary: (Enclose attested copy of teaching Experience certificate issued by Principals of Colleges on Corporate Management or Director of Collegiate Education with split up period of UG & PG Teaching in teach college/documents showing research experiences at University or National Level Institutes including experience of guiding research of doctoral level).

Teaching (UG)  Teaching (PG)  Research

17. **Research Supervision:**

**M.Phils.**

(a) No. of M.Phils. Guided:

(b) Titles of three recently guided of M.Phils.

(i)

(ii)

(iii)

(c) University:

(d) *Centre of Research:*

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**Ph.Ds or other research degrees (indicate)**

(a) *No. of Ph.Ds awarded under your supervision:*

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(b) *No. of Ph.Ds submitted, but awaiting award:*

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(c) *Details of 3 selected/ recent Ph.D. thesis guided by you:*

(i)

Title	
Name of Candidate	
Year of Award	
University	
Centre of Research	

(ii)

Title	
Name of Candidate	
Year of Award	
University	
Centre of Research	

(iii)

Title	
Name of Candidate	
Year of Award	
University	
Centre of Research	

18. Name and Address of referee from whom testimonials are attached (*Testimonial from a prominent researcher/ teacher in the field of your specializations, giving his/ her assessment of your academic, scholarly and professional competence is required*) . **(Attach as Appendix - III-A)**

Name of Referee:

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Address of Referee:

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PIN:

Telephone:

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Mobile:

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eMail:

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19. Name and Address of recent employer/ Head of Education Institution (or a public figure) from whom a testimonial about your character, conduct and personal integrity (Attach as Appendix - III-B)

Name of Referee:

Address of Referee:

  

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PIN:

Telephone:

Mobile:

eMail:

20. Summary of Extension and co-curricular activities such as NCC, sports and games, popular science communication, social services, literacy, national integrations, other socially relevant team work (Mention highlights here and give details as Appendix - IV)

  

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21. Countries and major institutions visited:

  

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22. Statement of Objectives: Please write in a page as to how you would propose to build your academic career and what specific innovations and developments you propose to bring in academics if you are selected. (Attach as Appendix - V). Mention 3 highlights of your statement of objectives below:

  

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23. Particulars of documents produced to prove payment of application fee.

  

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24. Particulars of documents to prove age qualification etc. (Enclose attested copies of documents mentioned).


25. Have you been debarred from appearing for any exam conducted by KPSC or any Central/ State Government/ Quasi Government bodies/ Dismissed from service or convicted by a Court of Law. Yes/ No. If yes give details:


26. Any other information that is likely to be relevant to this application directly or indirectly, either in support or otherwise.


27. List of Enclosures:

1	8
2	9
3	10
4	11
5	12
6	13
7	14

*I certify that the information given above is correct to the best of my knowledge and belief.*

Place

Signature of Application

Date

Name

**NB:** All applicants are informed that canvassing in any form will lead to their applications being rejected. Defective applications in any respect will be summarily rejected. If the space provided in the application form is insufficient, separate sheets of paper may be attached and pinned to the main application form and reference to the same made in the relevant column.



**APPENDIX - I Publication List:**

(Self attested copies of all papers listed below to be attached)

**Part-A : Journal Papers**

<b>Sl. No.</b>	<i>Journal Paper: Author(s), Title, Journal Name, Vol., No., Month &amp; Year, Pages</i>	<b>Initials</b>

**Part-B : Conference Papers**

<b>Sl. No.</b>	<i>Author(s), Title, Conference Name, Organisers Name, Month &amp; Year, Pages in Proceedings, if any.</i>	<b>Initials</b>

**Part-C**

Give List of books published. Indicate edited works specifically. Year of publications, No. of editions, Publisher, No. of pages and ISBN may be provided.

**Part-D**

Give List of patents filed/ granted. Give title, year, file number/ patent number, details of any licensing, full details of holders.

**Part-E**

Give List of Awards/ Distinctions received.