



# APEX PROFESSIONAL UNIVERSITY

(Established under section 2(f) of UGC Act, 1956)

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## APPLICATION FORM for APPOINTMENT of UNIVERSITY OFFICERS

Read the Notification carefully before filling up the application form. Incomplete applications will be summarily rejected.

### APPLICATION POST APPLIED FOR

- |                                       |  |  |
|---------------------------------------|--|--|
| <input type="checkbox"/> Chief Rector | <input type="checkbox"/> Pro Vice-Chancellor | <input type="checkbox"/> Registrar                 |
| <input type="checkbox"/> Director     | <input type="checkbox"/> Dean of the Faculty | <input type="checkbox"/> Controller of Examination |
| <input type="checkbox"/> Other _____  |  |  |

Paste your latest  
passport size  
photograph and to be  
attested by a Gazetted  
Officer

1. Name of the Candidate as in records (in CAPITAL letters):

In Mother Tongue:

2. Full address for communication (in CAPITAL letters) with eMail ID & Mobile No.:

  
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District: \_\_\_\_\_ State: \_\_\_\_\_ PIN: \_\_\_\_\_

eMail ID:

Mobile No.:

3. Name, Designation and Office seal of the identifying Officer:

  
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4. Gender:

 Male  Female

Religion:

Reservation Group:

5. Name of Community/ Caste/ Tribe (where community claimed in the application is not proved by school records, certificates issued by Tahsildar or Municipal Commissioner will be accepted as proper proof of community)

6. (a) Age (completed years) as on 1st January of the year of notification of post

Year	Months	Days
<input type="text"/>	<input type="text"/>	<input type="text"/>

(b) Date of Birth in Christian Era

DD	<input type="text"/>	MM	<input type="text"/>	YY	<input type="text"/>
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(c) Are you eligible for Age Relaxation? If yes, give details

7. Place of Birth (Item marked \* are mandatory)

Place*: <input type="text"/>	Village: <input type="text"/>	Taluk: <input type="text"/>
District*: <input type="text"/>	State*: <input type="text"/>	Country*: <input type="text"/>

8. Are you

(a) Citizen of India by Birth and/ or by domicile?

Yes  No

OR (b) A person migrated from Pakistan?

Yes  No

9. Father's Name & Address and Occupation (if dead, state last address & occupation before death)

<u>Name of the Father:</u> <input type="text"/>	<u>Occupation:</u> <input type="text"/>
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Address of Father: (if dead, state last address & occupation before death):

<input type="text"/>
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10. Qualifications:

Name of Examination Passed	Name of University	Year of Passing	Class Rank etc.	Subject of Examination in the several parts with main and subsidiary subject in each part. (Attested copies of mark list to be attached)
(a) Graduation (B.A./ B.Sc./ B.Com. etc.)				
(b) Post Graduation (M.A./ M.Sc./ M.Com./ M.Lit. etc.)				
(c) Research Degree (Give full details with Institute or University and the guide under whom you have undertaken Research Work etc.)				

11. Research Work done since taking the first research degree (add full details on a separate sheet, if necessary):

<input type="text"/>
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12. List of publications in approved journals. (Add of separate sheet, if necessary, enclose one copy each of all reprints):

<input type="text"/>
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13. Teaching Experience/ Research Experience (Enclose attested copy of teaching experience certificate issued by Principals of Colleges or Corporate Management or Director of Collegiate Education with split up period of UG & PG Teaching in each college/ documents showing research experience at University or National Level Institutes including experience or guiding research at doctoral level.) (attach Separate Sheet, if required)

<input type="text"/>
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14. Presentation of paper in National/ International Seminar (Add a separate sheet listing the papers. Enclose attested copies of certificate showing the name of papers presented).


15. What languages (including Indian languages can you read, write or speak?) Give particulars and State examination passed in each:

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Read only	Speak only	Read and Speak	Read, Write and Speak	Examination Passed

16. No. of Ph.Ds/ M.Phils. Produced (attach details above the titles/ topics of Ph.D. work and M.Phil. Dissertations, Project, Consultancy etc. undertaken with details of funding agencies/ sponsors etc.


17. Administrative experience if any (give full details)


18. List of Awards received with Certificates:


19. Employment since Leaving College (Give full particulars)

Name of Employer	Date of Joining	Date of Leaving	Nature of Employment	Salary

20. (a) Present employer's full address:


(b) Has the consent of the employer has obtained for submitting this application? If yes, attach copy of the consent.


21. Name and address of three persons (who are not relatives of the application and how know the application well) for reference may be made.:

1 | \_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_

2 | \_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_

3 | \_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_

22. Character and conduct certificate from a person who knows the applicant personally, obtained for earlier than six months prior to the date of application.:

Name and address of the person who issued the certificate with contact number:

\_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_

eMail ID:

\_\_\_\_\_

Mobile No.:

\_\_\_\_\_

23. Character and conduct certificate from the Principal of the College in which the applicant studied last or from the most recent employer (Additional testimonials may be added):

Name and address of the persons from whom certificates are attached:

1 | \_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_

2 | \_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_

3 | \_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_

24. Name of Books published (Enclose copies of Books published) (Attach Separate Sheet, if required):

\_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_  
| \_\_\_\_\_

25. Extra Curricular activities in School and Colleges days (Enclose attested copies of certificates):

Social Service     NCC     Sports & Games     Students Organization     Any other:

\_\_\_\_\_  
| \_\_\_\_\_

26. Foreign Qualifications:

\_\_\_\_\_  
| \_\_\_\_\_

27. Travels outside India:

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28. Any additional information which the candidate wishes to give in support of his application (attach copies to documents:

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29. Particulars of documents produced to prove payment of application fee:

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30. Particulars of documents to prove age, qualification etc. (Enclose attested copies of documents mentioned)

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31. Have you been debarred from appearing for any exam conducted from by KPSC or any Central/ State Government/ Quasi Government Bodies/ Dismissed from service or convicted by a Court of Law.

<input type="checkbox"/> Yes	<input type="checkbox"/> No	<u>If yes, give details</u>
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32. Any other details:

<hr/> <hr/>
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33. List of enclosures:

<u>(a)</u>	<u>(b)</u>
<u>(c)</u>	<u>(d)</u>
<u>(e)</u>	<u>(f)</u>
<u>(g)</u>	<u>(h)</u>

*I certify that the information given above is correct to the best of my knowledge and belief.*

<hr/>
Place

<hr/>
Signature of Application

<hr/>
Date

<hr/>
Name in Block Letters

**NB:** All applicants are informed that canvassing in any form, if proved, will lead to their applications being rejected. Defective applications in any respect will be summarily rejected. If the space provided in the application form is insufficient, separate sheets of paper may be attached and pinned to the main application form and reference to the same made in the relevant column.