

OFFICE OF THE REGISTRAR  
**APEX PROFESSIONAL UNIVERSITY**  
PASIGHAT SMART CITY

**Ref. No:** REG/NTFCN/22/20/06-22/049

**Date:** 20/06/22

**NOTIFICATION: 20/2022**

**Subject: Extension of the last date for submission of online applications for the Research Entrance Aptitude Test (TREAT)-2022 and revision of eligibility criteria.**

In continuation with the Notification No. 08/2022, dated 17/05/2022, the last date of the subject cited above stands extended and the minimum marks for eligibility has been revised as under:

S.No	Details	Revised Dates
01	Submission of applications	15 <sup>th</sup> July 2022
02	Entrance Test	30 <sup>th</sup> July 2022 (02:00PM-04:00PM)

Candidates who have secured at least 55% of aggregate marks (50% for SC/ST/OBC candidates) or equivalent grade in their Master's or equivalent are eligible to appear in the TREAT-2022. The JRF/NET/SLET/M.Phil/GATE/GPAT qualified candidates or those already employed in the teaching or research shall be exempted from TREAT subject to fulfillment of the conditions prescribed.

Online applications are invited from the eligible candidates for the registration of Research Degree Programs i.e. Ph.D (Full and Part Time) in various disciplines of the University. The provisional registration will be made through TREAT-2022 and interview as per regulations of the University based on UGC Regulation, 2016 on minimum standards and procedure for the award of Ph.D Degree.

The candidates can register online through the University website: [www.apexuniversity.edu.in](http://www.apexuniversity.edu.in) by paying a prescribed fee of ₹2,500/-

For more details contact at [treat@apexuniversity.edu.in](mailto:treat@apexuniversity.edu.in) or call at 8800 838 839.

*This notification is being issued with the approval of the Competent Authority.*

*Vijay 20/06/22*  
**(Vijay Kumar Tilak)**

Registrar

**Apex Professional University**  
Registrar  
Apex Professional University  
Gumin Nagar, Pasighat  
East Siang, Arunachal Pradesh-781102  
Date: 20/06/22  
email: [registrar@apexuniversity.edu.in](mailto:registrar@apexuniversity.edu.in)  
[www.apexuniversity.edu.in](http://www.apexuniversity.edu.in)

**Ref. No:** REG/NTFCN/22/20/06-22/049

**Copy for information to:**

1. OSD to Chancellor for the kind information of the Hon'ble Chancellor
2. P.S. to Vice Chancellor for the kind information of the Hon'ble Vice-Chancellor
3. All members of the TREAT committee, for information and necessary action.
4. Head - IT Section for the upload this notification on the APU website in a **pdf** format
5. Head - IQA Cell
6. Guard File
7. Office Copy